

The Blessed Hope

I don't know if you have ever noticed how I sign each and every article or message that is published in *Philadelphia*. At the end, I always write: *In blessed hope, Peter Paul Maciejewski*

Why so? I haven't not come up with this phrase myself, but I took this form of the final or closing formula from the letters of Charles Fitch, an Adventist pioneer who living in the hope of Jesus' return during his lifetime, in this way spread the word of this extraordinary and blessed hope at the end of his letters.

As you certainly know, just before the disappointment of October 22nd, 1844, Charles Fitch died on October 14th of the same year, and therefore died in that blessed hope without experiencing disappointment.

As soon as he opens his eyes at the resurrection, he will see Christ returning on the clouds of heaven. The reason for his death is connected with the christening ceremony/baptism of as many as three groups of people on a rather cold day, as a result of which he fell ill with acute pneumonia and died fairly quickly.

Before that, he had dedicated himself to the preaching of Miller's Message, putting all his heart and soul into the ministry. He preached Christ putting special emphasis on his righteousness which is the only foundation for the fulfillment of our hope, if our hope of glory is based only on Christ and his righteousness in us. So what is hope?

As it is commonly understood, it is expecting something we want to happen and trusting that it will come true and become a reality. So we can say that hope is about expectation, encouragement, chance, trust and faith. Hope is often perceived as something that allows a person to go through very difficult experiences, sometimes even extreme ones in which it can often reach the limit of our endurance. And are you sometimes afraid that your hope which you place in something or someone, might let you down? And because of this don't you sometimes prefer **not** to expect too much so you would not have to experience this hurtful disillusionment? Such disillusionment is accompanied by disappointment, and disappointment pushes us to doubt and disbelief. And disbelief to dissatisfaction. And dissatisfaction to infidelity. And infidelity to hopelessness.

So, how is this blessed hope different from expecting something or someone?

I would like to talk about the hope that goes beyond the commonly accepted definitions of it, and to go deeper into the hope that is not based on expecting something, but **on certainty**, depending, of course, on what and in whom we place our hope.

We see this deeper aspect of hope precisely in the experience of Abraham who, as we read in the Bible, „*against hope in hope believed*” (Romans 4:18, BJW). Amazing, isn't it?

Here we see the subtle difference between hope and hope. Let us read these words in other translations of the Bible, because they are extremely important and crucial for our reflection:

"Abraham against hope believed for the sake of hope..." (NKG)

"He against hope, hopefully believed..." (UBG).

"Abraham against hope - but on the basis of hope - believed..." (BP).

What did he believe? In God's Word, in God's promise. Let's continue reading God's Word.

"Thanks to the promise made by God, he did not give in to doubt [he showed no hesitation, BT], on the contrary, he strengthened his faith, thus worshiping God [he gave glory to God, BT. He was convinced that the one who made the promise was also able to keep it" (Rom. 4:20-21). Amen, praise God!

So, are you living in such hope against hope? Does this special hope lead you precisely to a faith that becomes certainty and full conviction? And which, in turn, brings with it a life of peace and rest. And the culmination of all this- is what is most important -namely - love (see: 1Cor. 13:13).

Now let us look at the following, simply enormous message from the Word of God and let us grasp these words with our whole soul.

"For in hope we are already saved. Hope, the fulfillment of which is already seen, is not hope, because how can one still expect what is already seen [how can anyone expect what he sees, BW]?" (Rom. 8:24, BT).

Well, perhaps at the moment you will not agree with my understanding of these words, because in the following part apostle Paul suggests that if we are sure of what we expect and see it, we do not need any more hope and persistent waiting for what we expect.

So in this way he makes us understand that we should live in hope, because as he writes elsewhere, "...in faith, not in sight, we make a pilgrimage" (2Cor. 5:7, BW). (For we walk by faith, not by sight: KJV)

However, for me, these words mean much more and concern precisely that deeper hope that breeds faith as certainty, because "to believe means to be sure that what is expected will be obtained; it means to be convinced of the real existence of what cannot be seen" (Hebrew 11:1). (faith is the substance of things hoped for, the evidence of things not seen" Hebrew 11:1, KJV) „So, true faith is certainty..." (BW).

Personally, I do not expect something that I can already see, but I am sure of what I do not see, because as we read in the Bible: "we do not look at what is visible, but at what is invisible. For what is visible passes, but what is invisible lasts forever" (2Cor. 4:18, EŚP) // "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal" (2Cor. 4:18, KJV).

So it turns out that it is possible to walk in *seeing*. But in *seeing* of what is invisible. And only faith allows us to see it; Faith which is based on this deeper hope; the one which we have against hope.

And why against hope? Because by looking at ourselves, we do not see any good or any virtue in ourselves, so how can we have any hope for the fulfillment of God's promises concerning our eternal existence?

Well, my friends – we need to have hope against hope. How does this kind of hope come to existence in us? How is it born? Through the Word of God, which is spirit and life.

I've already talked more about it in the message titled, "The Sealed," so I won't repeat myself now. So let's go further.

Our desire, then, is that "...each one of you may endlessly strive for an even more perfect hope [and not become sluggish..., SK]" (Hebrews 6:11, BP).

This is what the message of this year's Feast of Tabernacles should guide all of us. Improve your hope and persevere in it to the very end, not succumbing to sluggishness, indolence and lethargy...

So we need a revival so that we "do not become heavy, but follow those who by faith and patience [endurance, NBG] inherit the promises" (Hebrew 6:12, UBG).

"This wisdom was not understood by any of the rulers of this world, for if they had grasped it, they wouldn't have crucified the Lord of glory" (1Cor. 2:8, BP).

Who is this about? Who crucified and continues to crucify Jesus Christ? Let's read God's Word:

"For those who once received light, tasted the gift of heaven, became partakers of the Holy Spirit and tasted the good word of God [they took a taste for the splendor of the word of God, BT; tasted the noble theme of God's power, but also the future order, NBG] and yet they have fallen away [Fell PI], unable to convert themselves [renew to a change of mind PI]! They cross [for themselves, PI] anew the Son of God and make mock of Him [as if a second crucifixion was accomplished in them, and a mockery of the Son of God, BWP]" (Hebrew 6:4-6, EŚP). Who is crucifying the Lord of Glory? Who is mocking, ridiculing and scoffing the Son of God and putting Him to an open shame? Who hasn't acknowledged God's wisdom in the plan of salvation?

Those who took a taste for the glory of God's Word, tasted the Word and realized what the order of Heaven was about, and yet... fell away and did not accept the gift of Heaven, consciously choosing independence, and often the pleasures of this world, the short-term, illusory pleasure of sin - participate so, in the second crucifixion of the Son of God. They do not want to submit to anything and anyone...

But "we proclaim the wisdom about which it is written: What the eye has not seen or the ear has heard, what the heart of man has not been able to comprehend, God has prepared for those who love him. And God revealed it to us through [his, UBG] Spirit. The Spirit penetrates everything, even the very depths of God. Who among men knows what is in a person, if not the spirit of the man who is in him? Likewise, what is in God nobody knows except God's Spirit. Well, we have not received the spirit that guides the world, but the Spirit that comes from God. And we received it for the purpose of knowing the gifts God has given us. We do not proclaim it with words that flow from human wisdom, but with words taught by the Spirit. We explain spiritual matters to those who submit to the influence of the Spirit. A man who is guided only by natural principles does not understand the things of God's Spirit [the carnal / sensual man does not understand those things that belong to God's Spirit, UBG]. He considers them foolish and is unable to understand them because they must be resolved spiritually. And a man guided by the Spirit decides about everything, but no one judges him. Who

then has known the mind of the Lord so that he may instruct him? We have [the mind of Christ, UBG]" (1Cor. 2:8-16, BP).

So is it really so? Do we really already have the mind of Christ? Are we among those who submit to the influence of God's spirit? Are we the ones to whom God will reveal through His spirit what cannot be seen, what cannot be heard, and what no one can understand?

No human mind is capable of grasping what penetrates even the very depths of God. And this inconceivable gift which penetrates the depths of God, we receive in order to know the gifts that God wants to give us. Where does this gift come from? Where does the spirit come from?

It comes from God, that's what God's Word tells us. It is a part of Himself. His spirit is His Existence, His thought, word and life!

His spirit is not a third person, but a gift coming from the Creator Himself, a gift of Himself, because the Lord God clearly promises us and says: "...I will pour out of my Spirit [from my Spirit, NBG]" and they will "speak with divine inspiration" (Acts 2:18, BG, BP).

God shares Himself with us. The Lord Jesus also shares Himself with us, because He comes to us as our Comforter - the spirit of truth and reveals to us all the truth that we need to know in order to see hope and... to grasp it like a rescue rope dropped from Heaven, so that when this world will burn in the light of Christ returning we would be able to stand untouched.

So "whoever so hopes in Him becomes holy as He is holy [becomes pure as He is pure, SK; makes himself spotless as he is spotless, PJ]" (1John 3:3, BWP).

Is that this kind of hope that you place in Him? So let us pursue ever more perfect hope that we may become heirs of God's promises ... and in this ... blessings of the latter rain.

"God has revealed it to us through [his, UBG] Spirit. The spirit penetrates everything, even the very depths of God..."

And how deep is the depth of God Himself? "His wisdom is unfathomable" (Isa. 40:28, BT).

So, can you imagine the unfathomable depth? A wisdom that is infinite, that "knows no limits" (BP)?

And now, through this spirit that penetrates even this unfathomable depth of God Himself, God wants to reveal to us things other than this world that come from this world, matters that concern God's Kingdom, because He invites us to His Kingdom and wants to supper with us.

Let us therefore enter by faith into this unfathomable fourth dimension, into the reality in which our Creator exists and functions. Into a reality that penetrates into our three-dimensional space-time so that we know the gifts that God has already given us in the Beloved.

That we may reach by faith for these gifts and for hope, which may not have shone on you yet and at the same time have not illuminated the darkness of this world and the darkness of your own soul, in such a way that you can become overcomers in the fight against God's adversary.

Do you believe that this opponent is already lost and defeated? And if you believe then why you still keep losing with a loser? If you believe, why does he who had been defeated defeats you??? If you believe then why somebody who had already been defeated, keeps being victorious over you???

Christ said: "Behold, I have given you power to tread on serpents and scorpions and over all the might of the adversary [to tame all enemy power, BP], and nothing will hurt you" (Luke 10:19, BT). Do you believe it?

Hope! On what hope do you base your faith? What or who do you believe in? Do you believe in God Almighty?

Well, probably not, since you are being defeated by your opponent. So what God do you believe in? In the church-like god! Yes, in god ecclesiastical, doctrinal, institutional, theological, closed in human dogmas.

That's why you lose, that's why you fall, that's why you let yourself be beaten. Do you know why?

Because it's easier to be a loser because then you don't stand out in the crowd and you have the so-called "peace of mind". But is this the very peace that Christ spoke to us about? Are we really not to stand out in the crowd, or rather the opposite?

Jesus Christ said, "My peace I give you; not as the world gives, I give to you" (John 14:27, BW). What is this peace? What kind of peace is Christ speaking to us about? Did Christ stand out from the crowd?

If so, then in what way? With beauty, clothes, height, a nice house, a horse, a car? What did He have?

He had nothing, and his appearance was not riveting, even repulsive (see: Isaiah 53:2-3). So what made Him different? Perhaps you will immediately say that His healings, miracles, multiplication of food... that's for sure, but there is one particular thing that set him apart. This is His peace of mind. What did it result from?

From a pure, holy, righteous life; from a clear conscience, from rest in His Father!

So do you already know why you don't have peace? Do you already know why you are afraid, terrified, worried, perplexed, impatient, nervous?

"I have told you this so that you may have peace in me. The world will oppress you, but trust, I have overcome the world" (John 16:33, BP).

Christ has overcome this world, he has also overcome the ruler of this world, he has overcome all demons, including the greatest. The world of darkness is defeated! Satan has already lost, he is a defeated enemy.

Today he only *seems* to mean something but in reality he doesn't mean anything anymore. He deceives people locked in three-dimensional space-time.

Sinful humanity has been locked in a specific time and space. Its time is 6000 years, its space is earth and sky/heaven. And time is running out, the earth will burn and the sky will roll up like a scroll and then you will see... the fourth dimension which is a reality that is not limited by time, or space, or matter.

It is true that apart from the three physical dimensions, such as length, width and height, there is also time, which is sometimes referred to as the fourth dimension, but I will use the term the fourth dimension to describe the spiritual reality, not connecting it with time, because both three-dimensional space and the space-time in which we live is finite. And I want to focus on this which is infinite, eternal and unexplored...

So what would you call the fourth dimension? Our three dimensions are length, width and height. And the fourth? These three dimensions create a closed space. The length the width and height are determined.

Although we are fed with fairy tales about the conquests of space. Sin and all sinful things must not get out beyond the firmament which is locked anyway and will be opened or rolled up when Christ returns so He could take with Him those who will be dressed in the robe of His righteousness. Only they will be able to go beyond the firmament, because they will not contaminate outside space with their sinful nature.

So what do we call this fourth dimension? For the purposes of this message, we can take the name that apostle Paul gave us, which we have already mentioned before, that is, we will call it depth, and we can add that it is an uncharted, unfathomable depth. The oceans e.g. have depth which is finished. And my desire is to focus on infinite depth.

Everything that is wrapped up in sin and comes into being at a certain moment in space-time **must** come to an end – must have its end.

Each individual's life is limited by time and space. The life of every nation and the existence of this land is also locked/limited within a specific space-time - specified by God's as time of 6000 years i.e. 120 jubilees, and in a specific space that encloses us on our earth, in the circumference of the first and second heaven.

If we characterize someone as deep, what do we mean? What do we want to express or emphasize in this person with this phrase? Certainly that he/she is not shallow or empty.

Other collocations related to the word "depth" are e.g. when we are talking colloquially about someone who has been thrown into deep water; another example is when someone says deep words; or someone looks deeply into somebody else's eyes... etc., etc.

I have also come across the description of the human heart which was defined as of having unfathomable or uncharted depth. On the other hand, the sinful state of the heart says that it is *"more treacherous [insidious, BW] than everything else and incorrect [broken, BW; perverse, BWP; contaminated, BP; terminally ill, NBG] - who will explore it?" (Jer. 17:9, BT)*. Who, then, will explore it?

"I, [Yahweh, BP], penetrate the heart and examine the conscience. I will repay to each according to his dealings, according to the fruit of his deeds" (Jer. 17:10, EŚP).

So if a sinful heart has its depth in its state of sin, what depth can we speak of in the face of a reborn heart, or a completely new heart? About Infinite depth.

But more about it will come in a moment. God sends us a promise in which He assures us:

"I will give you a new heart, and in your bowels I will put a new spirit, from your body I will remove the heart of stone and give you a living heart" (Ezek. 36:26, BB, NBG).

In these words of promise, we see not only the gift of a new heart, but also a new spirit. What does it mean? "[I will give you my Spirit, BWP]".

"I want to put my spirit in you and make you live according to my commands and keep and walk in them [do them, BW; put them into practice, BWP; you will do them, BG; I will make you follow My deeds of righteousness, NBG; you will walk according to my statutes, UBG]" (Ezek. 36:27, BT).

What are compliance, conduct, performance, implementation, observance of certain rules and execution of these rules based on? On the refreshing breath of God's Spirit!

So who is inheriting such promises? Do you remember the words from the beginning of this message?

Those who *"diligently strive for an ever more perfect hope"* and imitate those who through faith, patience and perseverance - those become heirs of these promises.

Imitation is a very practical aspect of our life and applies to every aspect of our lives like our thinking, words we speak, our habits, behaviors and attitudes. It is impossible to become heirs of God's promises if we have a false understanding of God's spirit.

Nowhere in God's Word appears "spirit" as an independent, separate person or being existing beyond God the Father or His Son - known from Babylonian dogma as "god the holy spirit."

As we have mentioned it many times, in the trinity dogma of three gods in one, Satan smuggles himself under the concept of spirit which he called the third god. It is a spiritistic teaching that places a spirit outside of the person to whom that spirit belongs.

Therefore, whoever asks God the Father for His spirit, but in a Trinitarian concept, receives the spirit of Lucifer. It is in this spirit that he guides his followers in his own distorted understanding of God's Word.

What is interesting spirituality is also present in these people. These people also have light and may even be very powerful, along with performing spectacular miracles or healings.

Let us not forget that their light then comes from the angel of light, from the erstwhile covering cherub. This spirit also evokes a certain depth and sensation and provides strong emotional experiences.

So how to avoid such a dangerous deception? Mere intellectual rejection of a specific doctrine, as in this case the Trinitarian doctrine, is insufficient. The only protection for us is in God's Word.

But here we can read it either in the spirit of God, in which it was addressed and sent to us, or in the spirit of God's adversary, and then we will understand it as Satan wants us to understand it.

Every appearance of godliness, alleged piety, every sin, every missed goal, resistance, every act of disobedience, every act of unfaithfulness to God - opens the door of your heart and mind to an evil spirit to take control of your soul and your life.

That is why our Savior came into this world to save us from sin, to free us from the bondage of evil. Beyond Him there is no other salvation, no other freedom (see: Matt. 1:21; John 8:31-36). If you sin, you are in bondage.

When your hope is based on something illusory, then you do not inherit God's promises and you do not experience them in your life.

So I wish, as we read at the very beginning, that we could all raise to a higher level, to a more and more perfect hope that will help us to grasp and internalize eternal values, which will allow us to see with the eyes of faith what we have not seen yet, because it was invisible to us.

To perceive, to touch things/issues *"not of this created world which come"* (Hebrews 9:11, BT) but heavenly ones. That we may *"with all the saints be able to comprehend [minded, BP] what is Breadth, Length, Height and [Depth, PI], and to know love of Christ, surpassing all knowledge [knowledge, BW], so that you may be filled with the fullness of God. And to him who, with the power working in us, can do infinitely more than we ask or understand [glory in Christ Jesus among the assembly of the elect for all generations of the order of the ages, NBG]" (Ephesians 3:18-21, BT).*

I don't know if you also, but the above words spoken by God to each of us **took my** breath away. Could all of this be true? Does it really look like that?

Is our Creator so generous as to give us such power that He can do **infinitely more** than even what we ask for or understand? "Infinitely" - are you sure that you understand this concept? Infinite describes something that is endless, something that is infinite. But this is not all of God's incomprehensible wonders.

Do you see God's desire to fill us with "all the fullness of God"? How is this possible?

Fullness means that there is nothing beyond it. Fullness is complete. Fullness is full. Completeness is complete. Do you remember the message "Sealed"? That's what it's all about. And now, most importantly, how can this be done? By embracing all of this with our spirit and letting the spirit penetrate our minds. And what should we embrace and penetrate? Width, length, height and... depth. "*The Spirit penetrates everything, even the very depths of God.*" Only in this way will you be filled with all the fullness of God, because God promises that: "by my Spirit" I will give you; I will "pour out my Spirit" on you. And only in this spirit are we able to know, comprehend and understand... the love of Christ. And when we understand it, it will mean that we have touched Heaven, because this love will enslave us so much that nothing more important and having more or deeper meaning will exist for us anymore... except for the love of Christ, which will embrace our hearts undividedly, unconditionally and disinterestedly to the degree at which we will be ready for the definitive/final/ultimate seal of Heaven that will bind our hearts to God's own heart for all eternity! This is the fullness of God.

Then we will receive the authority to declare the fall of the great Babylon and call God's people out of her to save them from the plagues that will afflict this fallen system of religious and political confusion.

This power of attorney will bear the authority of God Himself, so that all "*the earth will shine with His light*" (Rev 18:1, BP). Thus, "*My spirit shall finish the work, saith the Lord of hosts*" (Zachariah 4:6, BT).

We read that "*what the eye has not seen or the ear has not heard, what the heart of man has not understood, God has prepared for those who love him. And God revealed it to us through [His, UBG] Spirit... And we received it for this purpose, to know the gifts that God has given us.*" Have you already met these gifts? Do you remember that God wants to give us something beyond what we ask for, or even understand. Do you believe it? But first, "*You must receive a new life from above before you can appreciate heavenly things*" (E. White, *The Desire of Ages*, p. 171)

Unfortunately, this is the reason why it is so hard and difficult for us to understand heavenly things. We close ourselves off in a formal religion embellished with doctrines, church principles, and theology defined by church leaders. But there is no life in it at all.

Emptiness, misery and a game of appearances made up by unreasonable religious zeal, which most often stands fiercely in defense of **the church** and not the truth.

I will share with you now what God is revealing to me personally through His spirit, and what I think will also be dear to your hearts, as don't we have the same heart and the same spirit?

How do you like the achievements of civilization and the whole civilization that surrounds us with which man flaunts so proudly, thinking that people have risen to the heights of their development, and their minds are so brilliant?

What do you think? Do all these achievements of civilization serve man, or do they degenerate people, poison them, separate them from the Creator, destroy the earth, nature, animals and mankind?

Do you think there will be industry on the new earth? Will there be cars, trains, ships, planes, rockets, telephones, Internet, television? Will there be electricity generated by powerful power plants?

All these inventions contributed to poisoning of the natural environment of our planet. They did not bring mankind the expected welfare and well - being, but made humans lazy, comfortable, vain and pretentious.

So are we to expect all of this on the new earth? Of course, not. It is obvious. So can we today imagine our lives without all these civilizational gains of an "enlightened" mind?

And **you**? Can **you** imagine your life without all of this? Of course that we are living on this planet and we have to function with the involvement of all these achievements of civilization, but do our hearts belong to this world? Does everything that surrounds us make us happy?

Don't we feel better in nature, listening to the singing of birds, to the sound of sea waves or feel a pleasant breeze on our skin, looking at wonderful green landscapes and blue skies, wonderful trees, hills, valleys, rivers, fields, meadows full of beautiful flowers?

And does the taste of the fruit and its wonderful colorful appearance make us grateful for God's wonderful gifts? Where are your hearts or what are they?

"*Jesus loved the scenes of nature... By communion with God in nature, the mind is uplifted, and the heart finds rest*" (E. White, *The Desire of Ages*, pp. 290-291). What does really soothe your soul, calm your mind, and put your heart at rest? Surely your answer is Christ.

Yes, of course, but our Savior lives in a certain reality and His life is not related to this world as we know it, because His Kingdom does not come from this world.

So in the process of perfecting our hope we should seek Him as a Person, but also *everything* that is related to **His** heart, **His** life so we could *become one* with **Him** in everything.

And if it is with Him and His Father that each of us becomes **one** in everything, then also we - His body - will become **one** - for which Jesus Christ has prayed to His Father. And only such unity among us and God will allow God the Father to seal us with the latter rain, endowing us with power to complete His work on this earth.

But, unfortunately, *"all seek their own [all seek their own interests, BP], and not the things of Jesus Christ"* (Phil. 2:21, UBG). What are these things of Jesus Christ? His Father's Kingdom.

A kingdom functioning in a specific order, with specific principles, out of which the most important is love shown by God to His creatures in His righteousness.

So let's go back these things that belong to Jesus Christ and let us look at the fourth dimension, in which our Savior lives and functions.

Mankind is proud of their inventions which actually have degraded our world and its inhabitants, and have destroyed the earth.

People think that they have discovered the laws that elevated them to a higher level of self development, wisdom, splendor, pride, which has led humanity to reach the highest peak of their intellectual abilities.

Meanwhile, the truth is that *"...having recognized God, they did not glorify him as God nor gave him thanks, but vanished in their thoughts [they lost all understanding in their ideas, BWP], and their unwise heart plunged into darkness. And thus, claiming to be wise, yet they became fools"* (Rom. 1:21-22, BW, BWP)

And now, may the most eminent mind of this world make a discovery that will enable us to walk through walls.

Let the most distinguished mind make a discovery that will allow us to rise into the air without the help of any flying machine. Let them discover the possibility of covering long distances or changing geographical places in fractions of a second. Let them discover how to walk on water without using floating inventions. Let them discover the laws that make it possible to multiply food. For example, to multiply one loaf of bread into a thousand loaves without the need to bake them.

If today's strong minds tell us that astronauts are conquering the outer space, let them make our food fall from this space. There would be no hunger on our earth then. Can anyone living on this earth be able to do this? Of course not, therefore from God's point of view people are taking part in a vanity fair and the renowned and distinguished by the world great minds consider themselves wise but in God's eyes have actually become stupid.

Because actually they don't really know anything. And they don't know anything that could serve and be a blessing for humanity. The vast majority of the achievements of civilization have robbed humanity of what is of divine nature and have fed people with the satanic domain of inventions, which have consequently destroyed human souls and the record of what was still in them of divine origin.

I do not even mention healing here because of today's devilish charismatic mockery of this work of Christ. Therefore, today, human health depends on obedience to our Creator, listening to His voice, living in accordance with nature and with God's laws.

Today's churches make money from/on sins, and the entire pharmaceutical industry, doctors, and hospitals earn from the consequences of these sins - that is, from diseases that are decimating humanity.

The whole world is united by great suffering and oppression - this is the fruit of the rule of God's adversary who incidentally accused the Creator of injustice.

And has humanity come up with any solutions for aging and have we conquered death in our bodies with our human wisdom? Well, of course not!

Yet, death **is** conquered, and eternity **is** a reality, and there is no aging there. So who of the stout heads of today's world is able to catch up with „God's inventions“?

Of course one might say that I am talking about are miracles now, and not science. Well, from the point of the fourth dimension which functions in the realm of laws defined by God - laws that sinful humanity cannot discover, although it prides itself on its inventions - these are not miracles but God's reality.

Now let's read some reports on the fourth dimension.

„And at the fourth watch of the night he came to them, going on the sea. When the disciples saw him walking on the sea, they were frightened and said that he was a ghost and shouted out of fear. But Jesus immediately said to them: Trust, I am, do not be afraid! And Peter, answering him, said, Lord, if it is you, tell me to come to you on the water. And He said, Come. And Peter got out of the boat and walked on the water and came to Jesus” (Matthew 14:25-29, BW).

“After these words, he went up in front of their eyes, and they saw him until the cloud covered him. And as they were looking stubbornly at the sky behind the departing one, two men dressed in white stood beside them and said: Galileans, why are you standing looking at the sky? This Jesus taken from among you to heaven will come in the same way as you saw Him go” (Acts 1:9-11, BP).

“And when they came out of the water, the Spirit of the Lord caught Philip. The clerk saw him no more. He was happy to continue his journey. And Philip was in Azot...” (Acts 8:39-40, EŚP).

“Despite the closed door, Jesus entered, stood in the middle and greeted them: Peace be with you” (John 20:21, EŚP).

From the position of three-dimensional space-time, it all appears to be miracles. But from a fourth-dimensional position, these are natural laws in which a heavenly reality is anchored and in which God's *“wisdom is unfathomable and knows no bounds” (Isaiah 40:28, BT, BP).*

Can you imagine the new reality where there will be no more death, no aging, no more diseases, where we won't need planes to fly in the air and we won't need cars nor trains to travel from one place to another; where we will not need ships, boats because we will be able to walk on water as easily as we can walk on grass where we won't have to open any doors when entering any rooms as all these everyday actions will be based on completely different rules and principles. It is the reality where our Savior functions and lives. And He left this world in order to prepare a place for us in His Father's Kingdom.

However, He has not left us orphans, but is present with us with His holy spirit to comfort us and to seal His own followers with the seal of eternity.

“Let not your heart be troubled. Do you believe in God? And believe in me. There are many apartments in my Father's house. If it were not so, I would have told you. I am going to prepare a place for you. And when I go and prepare a place for you, I will come a second time and take you to myself, that you may also be where I am ”(John 14:1-3, BT).

This place is to prepare us for eternal existence with Him, with His Father, with angels and with other unfallen inhabitants of God's Kingdom, *“so that when the fullness of time comes, we may again unite everything in heaven with that on earth in Christ as Head” (Eph. 1:10, EŚP).*

Notice that God's Word tells us to "unite" everything in Christ *again*, so everything that was before even our earth was created could return.

This unity in the Kingdom of God was broken by Lucifer, hence a comprehensive and complete plan had been created to restore this unity in Christ against whom Lucifer rebelled, believing that the Son of God has been an angel created exactly in the way as he was.

However, God the Father very clearly defined the position of His Son admitting and confirming His birth not creation. And this is what Lucifer did not accept. Therefore he began to break God's Kingdom unity which was guaranteed by none other than the Son of God as long as others recognized Him as the Head of all created beings in God's Kingdom.

How essential, then, is the truth regarding the order of the gospel, which places all God's creatures in a vertical array/order according to their heads. Whoever does not submit to this order bears the mark of Lucifer.

This fullness of time, about which we have read above, is the period of seven thousand years, for only after the seventh millennium will the condemnation of the ungodly be carried out in its total annihilation once and for all.

Everything will be bathed in fire, and then in the eyes of the redeemed, God the Father and His Son will create a new earth for its new inhabitants - the firstfruits of the new creation.

Finally, let us read a passage from God's Word that summarizes our reflections/thoughts on hope:

“As in union with Adam all die, so in union with Christ all will be made alive, each in its own order: first Christ [as firstfruits, NBG], then on the day of his second coming those who belong to him. Finally the end will come.

Then Christ will destroy all principality/rule, authority and power, and he will hand over the kingdom to God the Father. For Christ must reign until he has put all his enemies at his feet. Death will be the last enemy to be destroyed, according to the words of Scripture: He has thrown everything at his feet. Since the Scriptures state that everything has been subjected to Him, they obviously do not mean the One who put/gave everything under/to Him. And when all things are subjected to Him, then the Son Himself will submit Himself to God [the Son will be subject to the One who gave Him authority over everything. Thus God will be all in all" (1Cor. 15:22-28, BP).

So, when did the Kingdom of Christ begin to function since as we are reading: when the end comes, instead of starting to reign, Christ will give the kingdom to God the Father? Haven't we rather misunderstood the issue of Jesus Kingdom? So when will Christ begin to reign, since he is giving the kingdom to God the Father at the fullness of time? Haven't we missed something because of the common misunderstanding of Jesus Christ's Kingdom? We will analyse this issue in the next part of this year's feast 's message. Amen

*In blessed hope
Peter Paul Maciejewski*